Shoshone High School General Ledger Report

Financial Report

August Board Meeting (unreconciled)

From Date:

8/1/2016

8/31/2016 To Date:

From Acct:

999999 To Account:

						YTD		
Acct.	Account Name	Beg. Bal.	Recpt/JV	Disb/JV	Transfer	End. Bal.	Payable	Work Bal.
000100	Grad Class 2016	\$146.72	\$265.00	\$0.00	\$0.00	\$411.72	\$0.00	\$411.72
000101	Grad Class 2017	\$1,607.22	\$165.00	\$0.00	\$0.00	\$1,772.22	\$0.00	\$1,772.22
000102	Grad Class 2018	\$846.47	\$160.00	\$0.00	\$0.00	\$1,006.47	\$0.00	\$1,006.47
000103	Grad Class 2019	\$679.87	\$190.00	\$0.00	\$0.00	\$869.87	\$0.00	\$869.87
000104	Junior High	\$2,576.24	\$435.00	\$0.00	\$0.00	\$3,011.24	\$0.00	\$3,011.24
000200	Athletics	\$5,116.49	\$4,863.00	(\$3,933.73)	\$0.00	\$6,045.76	\$0.00	\$6,045.76
000202	JR High Cheerleaders	\$482.25	\$0.00	\$0.00	\$0.00	\$482.25	\$0.00	\$482.25
000203	HS Cheerleaders	\$420.14	\$272.00	(\$394.46)	\$100.00	\$397.68	\$0.00	\$397.68
000204	HS Boys Idaho Prep/Camp	(\$602.84)	\$0.00	\$0.00	\$0.00	(\$602.84)	\$0.00	(\$602.84)
000205	Youth VB/FB/BB program	(\$172.86)	\$0.00	\$0.00	\$0.00	(\$172.86)	\$0.00	(\$172.86)
000206	Girls Idaho Prep BB	\$555.12	\$0.00	\$0.00	\$0.00	\$555.12	\$0.00	\$555.12
000207	MS Idaho Prep Boys BB	\$999.41	\$0.00	\$0.00	\$0.00	\$999.41	\$0.00	\$999.41
000300	Drama	\$2,096.13	\$0.00	\$0.00	\$0.00	\$2,096.13	\$0.00	\$2,096.13
000303	Drug Free Graduation	\$1,256.58	\$0.00	\$0.00	\$0.00	\$1,256.58	\$0.00	\$1,256.58
000306	Student Council	\$191.21	\$272.00	\$0.00	\$0.00	\$463.21	\$0.00	\$463.21
000307	Spanish Club	\$206.00	\$0.00	\$0.00	\$0.00	\$206.00	\$0.00	\$206.00
000308	Sewing/Careers Proj	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
000309	BPA	\$2,143.43	\$0.00	\$0.00	\$0.00	\$2,143.43	\$0.00	\$2,143.43
000310	Ski Club	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
000311	Hunting Club	\$32.20	\$0.00	\$0.00	\$0.00	\$32.20	\$0.00	\$32.20
000400	Art	\$1,295.93	\$550.00	(\$363.38)	\$0.00	\$1,482.55	\$0.00	\$1,482.55
000401	Music	\$68.42	\$625.00	\$0.00	\$0.00	\$693.42	\$0.00	\$693.42
000402	Aca-Deca	\$56.19	\$0.00	\$0.00	\$0.00	\$56.19	\$0.00	\$56.19
000403	Annual	(\$60.95)	\$1,830.00	\$0.00	\$0.00	\$1,769.05	\$0.00	\$1,769.05
000404	National Honor	(\$78.20)	\$25.00	\$0.00	\$0.00	(\$53.20)	\$0.00	(\$53.20)
000405	Junior Honor	\$136.04	\$0.00	\$0.00	\$0.00	\$136.04	\$0.00	\$136.04
000406	Show Choir	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
000407	Library	(\$444.93)	\$10.00	\$0.00	\$0.00	(\$434.93)	\$0.00	(\$434.93)
000408	Kindle Insurance	\$352.95	\$0.00	\$0.00	\$0.00	\$352.95	\$0.00	\$352.95
000409		(\$0.28)	\$0.00	\$0.00	\$0.00	(\$0.28)	\$0.00	(\$0.28)
000500	Milk Machine	\$885.92	\$0.00	\$0.00	\$0.00	\$885.92	\$0.00	\$885.92
000501	Shop	\$357.83	\$295.00	\$0.00	\$0.00	\$652.83	\$0.00	\$652.83
000502	Greenhouse	\$8,089.21	\$510.00	\$0.00	\$0.00	\$8,599.21	\$0.00	\$8,599.21
000503	FFA	\$1,470.77	\$360.00	\$0.00	\$0.00	\$1,830.77	\$0.00	\$1,830.77
000504	FFA Travel	\$215.32	\$0.00	\$0.00	\$0.00	\$215.32	\$0.00	\$215.32

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999999

Acct. 000600 000601 000603 000700 000800 000900 Group Activity	Enrichment Fund College Program Scholarship Northside Tourney IPAD USE FEE	\$5,120.82 \$666.76 \$100.00 \$324.56 \$1,928.71 \$14,765.31 \$53,830.16	\$574.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$6,940.00 \$18,341.00	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 (\$4,691.57)	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 (\$100.00) \$0.00	\$5,694.82 \$666.76 \$100.00 \$324.56 \$1,928.71 \$21,605.31 \$67,479.59	\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$5,694.82 \$666.76 \$100.00 \$324.56 \$1,928.71 \$21,605.31 \$67,479.59
990	Petty Cash	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
991	Cash On Hand	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	Checking	\$13,242.95	\$18,341.00	(\$4,691.57)	\$0.00	\$26,892.38	\$0.00	\$26.892.38
992	311331111g			(41,001.01)	Ψ0.00	Ψ20,002.00	Ψ0.00	420,002.00
992 993	Savings	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	U ₀	\$0.00 \$40,587.21	\$0.00 \$0.00	Management Co. D. W. School of M.		18.00 mars. 18.00 mars, 15.00 pp. 18.00		
993	Savings	. 1 - 2003	61 * C30 G60 C C	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper:

Principal: